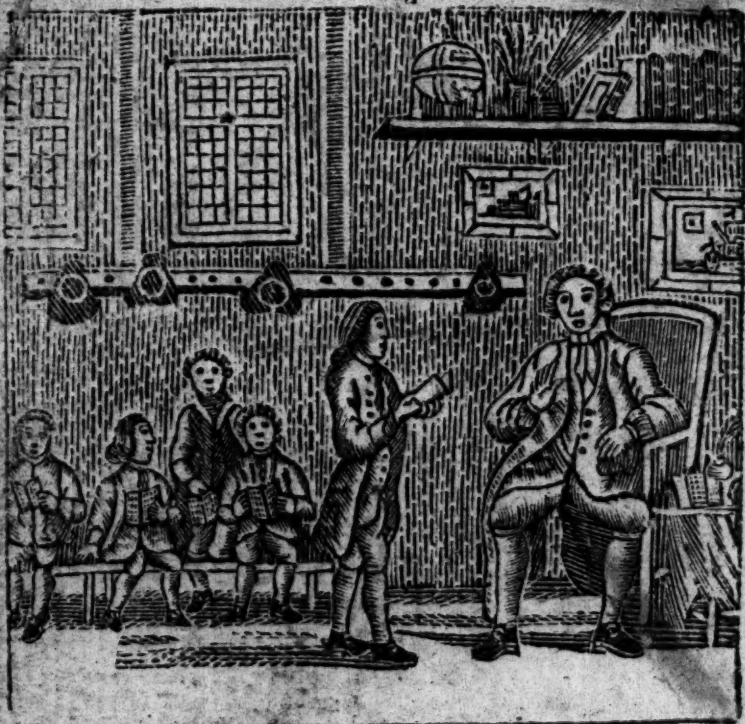


—YOUTH set right at first, with Ease go on,
 And each new Task is with new Pleasure done,
 But if neglected till they grow in Years,
 And each fond Mother her dear Darling spares,
 Error becomes habitual, and you'll find,
 'Tis then hard Labour to reform the Mind.



As plenteous Fruit rewards the lab'ring Year,
 So learning crowns the industrious Scholar's Care.

Train up a Child in the Way he should go,
 and when he is old he will not depart from it.
Prov. xxii. 6.

THE NEWEST
READING
made *Ch. 800*
COMPLETELY EASY,
OR AN
Introduction
to reading the
HOLY BIBLE.

Consisting of Scripture, Historical, and Moral Lessons, so disposed, that the Learner is led on with Pleasure step by step, from simple and easy, to compound and difficult Words; which is allowed by all to be the most regular, speedy, and rational Way of Teaching: And the whole ornamented with a neat and entertaining set of Prints.

The best and most correct Edition.

Recommended for the Use of Schools.

By T. DAVIES, Schoolmaster.

WRETHAM:

PRINTED BY J. PAINTER,

For Wilkinson and Mountford, London.

1800.

Roman Capital and Small Letters.

A B C D E F G H I J K L M N O P Q
R S T U V W X Y Z.

a b c d e f g h i j k l m n o p q r s t u v
w x y z.

Italic Capital and Small Letters.

A B C D E F G H I J K L M N O P Q
R S T U V W X Y Z.

a b c d e f g h i j k l m n o p q r s t u v w
x y z.

Double Letters Roman.

Et ff ff ff ff ff ff ff ff, &c.

Double Letters Italic.

Et ff ff ff ff ff ff ff ff ff, &c.

Roman. VOWELS. *Italic.*

a e i o u y. a e i o u y.

FIGURES.

1 2 3 4 5 6 7 8 9 0.

Old English Capital & Small Letters.

A B C D E F G H I J K L M N O P
Q R S T U V W X Y Z.

a b c d e f g h i j k l m n o p q r s t u v
w x y z.

Double Letters.

aa aa aa aa aa aa aa aa.

Compleatly EASY.

Easy Syllables.

ab	eb	ib	ob	ub	bab	beb	bib	bob	bub	by
ac	ec	ic	oc	uc	dad	ded	dib	dob	dub	dy
ad	ed	id	od	ud	fa	fe	fi	fo	fu	fy
af	ef	if	of	uf	ha	he	hi	ho	hu	hy
ag	eg	ig	og	ug	ka	ke	ki	ko	ku	ky
ak	ek	ik	ok	uk	la	le	li	lo	lu	ly
al	el	il	ol	ul	ma	me	mi	mo	mu	my
am	em	im	om	um	na	ne	ni	no	nu	ny
an	en	in	on	un	pa	pe	pi	po	pu	py
ap	ep	ip	op	up	ra	re	ri	ro	ru	ry
ar	er	ir	or	ur	sa	se	si	so	su	sy
as	es	is	os	us	ta	te	ti	to	tu	ty
at	et	it	ot	ut	va	ve	vi	vo	vu	vy
ax	ex	ix	ox	ux	za	ze	zi	zo	zu	zy

Bra bre bri bro bru bry

Cra cre cri cro cru cry

Fra fre fri fro fru fry

Gra gre gri gro gru gry

Pra pre pri pro pru pry

Phra phre phri phro phru phry

Scra scre scri scro scru scry

Shra shre shri shro shru shry

Spla sple spli splo splu sply

Tra tre tri tro tru try.

APE

BIRD

CAT

DOG



EGG

FLY

GOOSE

HORSE

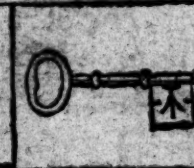


JUG

KEY

LAMB

MOON



NUT

OWL

PIG

QUINCE

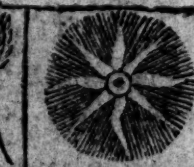


ROSE

STAR

TUN

URN

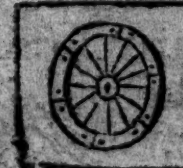


WHEEL

XERXES

YOUTH

ZEAL



ASS BULL COCK DRUM



ELM FAWN GOAT HEN



JAY KING LARK MOUSE



NUN OX PLUM QUEEN



RAM SUN TENCH VINE



WREN AXE YOUTH ZEAL



READING made



MONOSYLLABLES.

*Expressing the most natural and easy
Things to the Apprehensions of
Children.*

The Parts of a Man, &c.

Head	Throat	Joints	Blood
Hair	Cheek	Flesh	Vein
Skull	Chin	Legs	Heart
Brain	Chaps	Feet	Lungs
Face	Jaws	Toes	Nerves
Eyes	Arms	Shins	Wrist
Ears	Hands	Fin-gers	Boy
Nose	Breast	Thumbs	Girl
Mouth	Ribs	Nails	Child
Tongue	Bones	Fist	Young
Lips	Back	Skin	Old
Teeth	Knees	Neck	Man

Apparel, &c.

Cloth	Cloak	Coif	Shirts
Stuff	Frock	Sleeves	Muff
			Plush

Completely

Plush	Gown	Sea
Silk	Hat	Lac
Lawn	Cap	King
Coat	Hood	Gloves

Eatables, &c.

Bread	Brawn	Pease	Sprats
Cheese	Tripe	Nuts	Trout
Crumb	Fowls	Tarts	Plaice
Crust	Cocks	Cakes	Drink
Beef	Eggs	Curds	Wine
Veal	Salt	Cream	Beer
Sheep	Ducks	Carp	Ale
Lamb	Geese	Chub	Milk
Hare	Swans	Tench	Tea
Pork	Beans	Eels	Punch

Belonging to a House, &c.

Stone	Porch	Bench	Quilt
Brick	Gate	Chest	Torch
Wall	Door	Desk	Lamp
Lime	Hatch	Trunk	Flame
Slate	Lock	Box	Blaze
Tile	Key	Press	Jug
Thatch	Bar	Cork	Knife
Ridge	Hinge	Grate	Knives

ing made

		Jack	Fork
	Is	Wheel	Plate
		Pail	Dish
	Lines	Pot	Spoon
	Weight	Pan	Cup
om	Boards	Bed	Can
Hall	Chair	Couch	Mug
Shop	Stool	Sheets	Tongs

The World and its Parts, &c.

Sun	Ground	Ditch	Ebb
Moon	Isle	Den	Flow
Stars	Hill	Cave	Wave
Air	Mount	Brass	Brook
Wind	Coast	Lead	Pool
East	Shore	Tin	Mist
West	Bank	Steel	Dew
North	Sand	Rust	Rain
South	Clay	Flint	Snow
Storm	Chalk	Sea	Hair
Calm	Dirt	Lake	Ice
Rock	Dust	Gulph	Frost
Cape	Mud	Stream	Thaw
Earth	Clod	Pond	Sleet
Land	Mire	Flood	Plain
Sky	Tree	Tide	Vale

Completely Easy.

Colours.

Black White Blue Gray Red

Trees, Plants, Fruit, &c.

Ash	Oak	Flax	Root
Bay	Pine	Fern	Slip
Beech	Vine	Bark	Reed
Birch	Yew	Branch	Rose
Box	Pears	Bud	Rue
Elm	Plums	Leaf	Sage
Haws	Grapes	Heath	Thorn
Marrah	Quince	Hemp	Hips
Luggs	Shrubs	Hops	Stalk
Nut	Herbs	Leek	Sprig
Fir	Balm	Moss	Stem
Lime	Broom	Pith	Trunk

Tools to work with.

Awl	Plane	File	Spade
Axe	Saw	Scythe	Rake

*Birds, Creeping Things, and small
Creatures.*

Ant	Toad	Lark	Drone
Bug	Worm	Owl	Fly
Flea	Bat	Quail	Gnat
Frog	Dove	Rook	Mole

READING made

Beech	Crane	Snipe	Wasp
Louse	Crow	Stork	Bill
Nit	Hawk	Thrush	Claw
Slug	Hern	Whoop	Crab
Snail	Jay	Wren	Craw
Snake	Kite	Bee	Tail

Belonging to a Church, School, &c.

Dean	Font	Form	Rope
Priest	Bench	Seat	Clock
Book	Choir	Point	Chimes
Leaf	Pen	Pounce	Verse
Desk	Ink	Bell	Prose

Passions and Dispositions, &c.

Love	War	Rob	Sloth
Joy	Peace	Thief	Read
Hope	Good	Rogue	Pray
Fear	Bad	Knave	Sing
Grief	Truth	Hate	Malice
Rage	Lie	Pride	Hymns

Conditions and Circumstances of Men.

King	Child	Moist	Health
Prince	Son	Red	Wealth
Duke	Aunt	Fair	Strength
Earl	Niece	Brown	Well

Lord

Completely EASY.

12

Lord	Dame	Fat	Sick
Peer	Slave	Lean	Faint
Knight	Bride	Plump	Short
Page	Rich	Lame	Dwarf
Groom	Poor	Blind	Thought
Cook	Hot	Deaf	Speech
Wife	Gold	Dumb	Will

Proper and Common Names of Men and Beasts.

John	James	Charles	George
Mark	Joice	Doe	Wolf
Luke	Eve	Dog	Horse
Paul	Ape	Fox	Colt
Anne	Bear	Goat	Mare
Jane	Boar	Hog	Ass
Joan	Buck	Hound	Whelp
Grace	Bull	Moufe	Sheep
Hole	Cow	Hind	Lamb

Terms used in Play.

Ball	Chuck	Bowls	Trump
Taw	Coits	Leap	Lurch
Trap	Tops	Jump	Stake
Cat	Gigs	Win	Ace

gin

READING made

Leech	Crane	Snipe	Wasp
Louse	Crow	Stork	Bill
Nit	Hawk	Thrush	Claw
Slug	Hern	Whoop	Crab
Snail	Jay	Wren	Craw
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			Lord

Completely Easy.

13

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Grace	Bull	Mouse	Sheep
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Taw	Coits	Leap	Lurch
Trap	Tops	Jump	Stake
Cat	Gigs	Win	Ace

READING made

24

Cards	Whips	Dose	Sport
Disc	Kites	Deal	Hop

Time and Place, &c.

Hour	June	Now	France
Year	Spring	Space	York
Month	Age	Path	Where
Week	Till	Road	Here
Day	Nick	Way	There
Noon	Late	Clofe	When
Night	Soon	Town	Hence
March	When	Lane	Thence
May	Then	Street	This

Numbers, Weights, and Measures

First	Three	Six	Breadth
One	Thrice	Sixth	Length
Once	Third	Eight	Ten
Two	Mile	Eighth	Tenth
Twice	Perch	Nine	Twelve
Pound	Pole	Ninth	Twelfth
Ounce	Four	Ell	Stone
Dram	Fourth	Inch	Height
Brace	Five	Foot	Pint
Pair	Fifth	Yard	Quart

Words

Words of one Syllable.

A	Ce	bind	brush	cull	dace	drub	foul
	ach	birth	brute	care	dad	drug	fox
add	bog	Cage	curse	dale	Each	flab	
age	bond	call	cut	dam	earn	flaw	
all	bone	came	cute	dance	earth	flee	
and	bore	cane	change	dare	east	flew	
ant	bofs	care	charge	dash	elm	flood	
ape	box	cash	chew	date	end	flux	
are	bull	cast	chit	deck	err	flush	
art	bun	caul	chuse	deed	ewes	flute	
Bebe	burft	cave	churl	deem	Fadge	fly	
back	bush	caw	chuck	dent	flag	frank	
bad	but	cell	clash	dook	fall	fray	
bag	blade	ceil	claw	dose	fame	free	
band	blaze	cob	cleft	dote	fan	fresh	
bane	bleed	colt	clew	dove	fare	fright	
bare	blend	comb	climb	duce	fast	fringe	
base	blind	come	clink	duke	fed	from	
bat	blifs	cone	close	dull	felt	froze	
bath	blot	cope	cluck	dumb	fib	fruit	
bay	blow	cops	crab	dun	fig	fry	
bed	blue	cord	crack	dunce	file	Gale	
beg	blur	corps	creep	durft	fine	game	
bell	brag	coft	crew	dust	fish	gasp	
bend	brass	could	crisp	draw	fit	gave	
best	breeze	count	crow	dray	fix	gay	
bid	brink	cowl	crowd	dream	fob	gaze	
bide	brisk	coy	crude	drew	fog	gelt	
big	broke	cud	crush	drone	fop	gift	
bile	brown	cuff	Dab	drown	for	gill	

gin	harp	jamb	lance	male	none	ret
girt	hast	jar	lap	map	nor	rove
give	have	jeer	last	maft	not	rug
gob	haunt	jelt	late	mat	nymph	run
gone	haw	jet	lave	maw	Oak	Seal
gore	hay	jew	law	mell	oar	feat
got	held	jole	lay	meffs	oat	spear
gull	hemp	jot	led	met	odd	sweet
gum	hen	joy	left	midft	ore	Take
gun	her	juice	let	mine	Pack	task
gust	hide	juft	lid	mire	pain	tax
gut	him	ll	lie	mite	pant	text
ghost	hint	ink	lift	mock	pave	till
glare	hip	inn	like	mode	peck	time
glean	hire	itch	limb	mole	pen	top
glee	hifs	Keel	lift	mop	pot	tune
glide	hit	keep	log	more	poft	that
glove	hive	kept	loll	moft	pour	thus
glow	hod	ketch	lone	mote	play	Vain
glut	hole	kid	long	move	plod	vend
grace	home	kill	lop	much	prize	vex
green	hope	kind	lore	mull	prime	vile
grew	hoft	kifs	low	muft	Quack	vow
grieve	hot	knack	luck	mute	queen	Ufe
groan	hoy	knead	lug	Nag	quite	Wafh
grove	hug	knew	lull	name	quote	wax
grub	hull	knit	lure	nape	Ran	won
grunt	hump	knob	luft	nave	rant	worfe
Had	hunt	know	lute	nay	ray	Yet
hag	hurt	Lack	lyre	neft	reel	yoke
halt	hufh	lad	Mace	new	ride	you
ham	hut	lag	made	nice	rite	youth
hap	Jade	lame	maid	nod	roll	Zeal

Ea



4.

5.

6.

7.

8.

9.

10



A

3.

4.



Easy Lessons consisting of Words of one Syllable.

L E S S O N I.



OD is Love.

2. God is Light.

3. Praise ye the Lord.

4. God is good to all.

5. God said let there be Light, and there was Light.

6. Thou shalt fear the Lord thy God.

7. All the Words of God are pure.

8. Serve the Lord with Fear.

9. Be not wise in thine own Eyes.

10. Stand in Awe and Sin not.



L E S S O N II.

ALL Things are of God.

2. Be wise, O ye Kings.

3. Can you be Good and Great?

4. Do Good to all Men.

B

5. End

5. End your Days with Joy.
6. Fear God and keep his Law.
7. God is King of all the Earth.
8. How sweet it is to be good.
9. In God will I trust.
10. Keep your Heart with all care.
Let us fear the Lord.



L E S S O N III.

MAKE me a clean Heart, O God.
2. Not to us but to thee be
the Praise.

3. O let us sing to thee with Joy.
4. Praise the Name of the Lord.
5. Quick and Dead praise him.
6. Rest ye Dead in your Graves.
7. Sing to the Lord with Joy.
8. Teach me thy Way, O Lord.
9. Use me with Care, for I am weak.
10. When the Folk shall see these
Things they shall be glad.
X is not much in use.

LESSON IV.

YE that be great in the World
fear God.

2. Zeal for good Works is good.
3. God is the King of Kings.
4. Our God is a great God.
5. I will praise the Name of the Lord.
6. O Lord, grant the King a long
Life, and we shall sing and praise
thy Name.
7. Hide not thy Face from us, O Lord.
8. Let us dwell in the Fear of the
Lord, all the Days of our Lives.
9. That we may know thee the true
God, and thy Son whom thou
hast sent.
10. Teach us thy Way, and we will
walk in thy Truth.



LESSON V.

O Knit my Heart to Thee, that I
may fear thy Name.

2. I will thank thee with all my
Heart, and will praise thy Name.

3. As for me I am poor, haste thou to me, O God.
4. I call and cry to Thee, O Lord, give Ear to my Complaint.
5. Bow down thine Eyes, and mark me how my Soul doth faint.
6. Thou hast brought my Soul out of Hell: Thou hast kept me from them that go down to the Pit.
7. Sing to the Lord ye that be his Saints; to thee, O Lord, I will give praise.
8. Save me from my Sins, which are great, and I will praise thy Name: Yea, all the Days of my Life will I praise thee.
9. With all our Hearts and Mouths will we praise thee.
10. The Lord blefs us, and keep us, and make his Face to shine upon us



L E S S O N VI.

ALL the Hope of my Soul rests in thee.

2. Turn

2. Turn the Scourge of thy Wrath,
for thy Name's Sake.
3. My Sins are so large, that when
I look up I am cast down.
4. Call not to mind, O God, my Sins.
5. Look down with thine Eyes, and
see we be thy Sheep.
6. Bow thine Ear, O Lord, and hear;
let thy Wrath cease from us.
7. O sing to the Lord, give Thanks
to him, for he is good.
8. Sing with Joy to God our
Strength, take the Song, and bring
forth the Lute and Harp.
9. Blow the Trump in the New
Moon, and on the Feast Day.
10. O be thou our Help in Need;
for vain is the help of Man.

LESSON VII.

LIFT up your Heads, O ye Gates,
and the King shall come in:
And be ye lift up, ye Doors.

2. The Lord is King of Kings, and Lord of Lords.
3. Hear my Cry, O God, and give Ear to me when I pray.
4. From all the Ends of the Earth will I call on thee when I am faint.
5. O fear the Lord, all ye Saints; for there is no want to them that fear him.
6. I will dwell in thy House for ever, and my Trust shall be in thee.
7. For thou, O Lord, hast heard my Voice, and dost love them that fear thy Name.
8. In God is my Health and Strength, the Rock of my Might, and in him is my Trust.
9. O put your Trust in him, pour out your Heart to him, for God is our Hope.
10. Ye that stand in the House of the Lord, in the Courts of the House of our God, praise ye the Lord; for the Lord is Good.

L E S S O N V I I I .

THE Lord doth mind us, and ye shall bless us, ye shall bless the House where we dwell.

2. He shall bless them that fear him both great and small.

3. The Dead praise not thee, O Lord, nor all them that go down to the Pit.

4. But we will praise the Lord from this Time to the End.

5. I will pay my Vow to the Lord in the Sight of all Men; in the Courts of the Lord's House, in the midst of Men, praise the Lord.

6. Blest be he that comes in the Name of the Lord; we will wish you good Luck, ye that are of the House of the Lord.

7. God hath made him to be Sin for us, who knew no Sin.

8. Bind the Lamb with Cords, yea to the Throne.

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Completely Easy.

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B 4

9. Thy

READING made

9. Thy Way is in the Sea, and thy paths in the great deep: and thy Steps are not known.
10. I have had as great Joy in the Way of thy Law, as in all Sorts of Wealth.



L E S S O N IX.

- M**Y Joy shall be in thy Law; and I will think on thy Word.
2. I must think on God who made me, he also keeps me, and in him I live and move.
 3. God is a true God, most wise, just and good.
 4. There is but one God, and I ought to fear him, and in all my Ways to trust in him, and please him.
 5. Our Rule or Faith is the Word of God.
 6. The Use it will be of to us, is to make us wise for our Souls sake.
 7. Eve was the first, from whom we all came.
 8. We

Completely EASY.

8. We are prone to that which is not good, and do not love that which is good, for our Hearts are not wise.
9. I should be lost if I had not one to save me, and he that saves me is Christ the Lord.
10. He took upon him the Form of Man, and did live a good Life; he did preach good Words and Works to us, of God and the next World.



LESSON X.

HE wrought strange Things; he made the Sick well; and the Lame he made to go.

2. He did die for the World, the sad Death of the Cross for our Sins, to make God a Friend to us.
3. He rose from the Dead the third Day, and did go up to bliss.
4. Where he is now at the right Hand of God, where he still lives, and will be our Friend.

5. And

READING made

5. And he will come at the last Day to judge the World.
6. We must love God with all our Hearts, and do as we would be done by.
7. I must not take the Name of God in vain, but must love and fear him.
8. I must hear and read God's Word with great Joy; and must give Thanks to him for all the Good he hath done to me, and to all.
9. I must keep the Lord's Day, and not speak my own Words, nor do my own Works on that Day.
10. I must seek the love of God, and pray to him for Grace, and give Thanks to him for all that he hath done to us.



LESSON XI.

WE must pray in the Name of Christ for Grace, to help in the Time of Need.

2. I must own my Sins, and give God Praise, for he has been good to me.
3. I must Day by Day take Care that my Heart be not prone to Pride, and take Care of a rash Wish.
4. I must set a Watch on my Mouth, and take Care of my Words.
5. I must not tell a Lie, nor make Mock at none, nor call foul Names, nor speak ill Words.
6. I must give all Men their Dues; I must be just in all my Ways; I must love my Friends, and speak well of all Men.
7. I can't do it of my own Strength, but in the Strength of the Grace of Christ, which I must ask of God for his Sake.
8. When I come short of it, I must pray to God for his Grace, and take Care to do as I ought to do for the Time to come.
9. If I thus live in the Fear of God, I shall be blest, both in this World and that which is to come.

10. I must die and leave this World,
my Corpse shall go to the Earth,
and I shall come to Life again at
the last Day.



LESSON XII.

THERE is a Time to love, and a
Time to hate; a Time of war
and a Time of peace.

2. Man knows not that which shall
be, for who can tell him when it
shall be?

3. They that sow in Tears shall reap
in Joy.

4. It is good for a Man that he bear
the Yoke in his Youth.

5. O Lord, thou hast seen my wrong,
judge thou my Cause.

6. The proud have laid a snare for
me, and Cords; they have spread
a Net for me by the way, they
have set Gins for me.

7. I am for Peace, but when I speak
they are for war.

8. The

8. The Lord at thy right Hand shall strike through Kings, in the Day of his Wrath.
9. All thy Works shall praise thee O Lord, and thy Saints shall bless thee.
10. Bless ye the Lord, all ye his Host, praise ye the Lord.



L E S S O N XIII.

THERE is none good but one, that is God.

2. Thou shalt love the Lord thy God with all thy Heart, and with all thy Soul, and with all thy Mind.
3. Why call ye me Lord, Lord, and do not the Things which I say?
4. I am the Bread of Life.
5. Ye both know me, and ye know whence I am, and I am not come of myself, but he that sent me is true.
6. But I know him, for I am from him, and he hath sent me.

7. As

7. As long as I am in the World, I am the Light of the World.
8. I must work the Works of him that sent me, while it is Day.
9. Think not that I am come to send Peace on Earth, I am not come to send Peace, but a Sword.
10. Take ye heed, watch and pray, for ye know not when the Time is.



L E S S O N X I V .

- I** Have Meat to eat that ye know not of.
2. My Meat is to do the Will of him that sent me.
 3. God shall bleſs us, and all the Ends of the Earth ſhall fear him.
 4. We walk by Faith, not by Sight.
 5. Watch ye, ſtand faſt in the Faith.
 6. Quit ye like Men; be ſtrong.
 7. For now we live, if we ſtand faſt in the Faith.
 8. To me to live is Chriſt, and to die is gain.

9. Prove

9. Prove all Things, hold fast that which is good.
10. Now the God of Peace be with you all.



* LESSON XV.

FIGHT the good Fight of Faith.
2. Draw nigh to God and he will draw nigh to you.

3. Give us help from Grief, for vain is the Help of Man.

4. Now I know but in Part, but then I shall know even as I am known.

5. He that hath the Son hath Life.

6. And he that hath not the Son of God, hath not Life.

7. If a Man know not how to rule his own House, how can he take Care of the Church of God.

8. The Sting of Death is Sin, and the Strength of Sin is the Law.

9. The Day of the Lord will come as a Thief in the Night.

10. He

10. He that hath an Ear to hear, let him hear.



L E S S O N XVI.

DOTH not God see my Ways
and count all my Steps?

2. Though he slay me yet will I trust
in him.

3. Skin for Skin, yea, all that a Man
hath will he give for Life.

4. I know it to be so of a Truth, but
how shall Man be just with God?

5. Are God's Days as the Days of
Man? are his Years as Man's Years?

6. Vain Man would be Wise, tho'
Man be born like the Colt of a
wild Ass.

7. Ask now the Beasts and they
shall teach thee; and the Fowls of
the Air, and they shall tell thee.

8. Doth not the Ear try Words and
the Mouth taste Meat.

9. Who is he that shall plead for
me

me? For now if I hold my Tongue
I shall give up the Ghost.

10. The Eye of him that hath seen
me shall see me no more; thine
Eyes are on me, and I am not.



LESSON XVII.

O Lord God of my Hope, I cry
Day and Night to thee.

2. Let my Voice come to thee; and
hear thou my Cry.

3. For my Soul is full of Grief; and
my Life comes nigh to the Grave.

4. I am one of those that go down
to the Pit; I am a Man that hath
no Strength.

5. Free with the Dead that lie in
the Grave, that thou dost think
of no more; and they are cut off
from thy Land.

6. Thou hast put my own Friends
far from me; thou hast made them
not to love me.

7. All the Ways of Man are clean

in his own eyes; but the Lord weighs his Thoughts.

8. The Fear of the Lord tends to Life, and he that hath it shall be safe.

9. Who can say, I have made my Heart clean, I am pure from Sin?

10. The Lord is strong and of great Might, the Lord of Host, he is King.

LESSON XVIII.

TEACH me thy Law that I may keep it to the End.

2. O turn mine Eyes, lest they should be vain.

3. The Lord gave, and the Lord takes, praise ye the Name of the Lord.

4. Save us, Lord, that we may watch in Christ, and rest in Peace.

5. I will love thee, O Lord, my Strength, the Lord is my Rock and my strong Hold, my God and my Might in whom I will trust

6. Praise

6. Praise the Lord, O my Soul; while I live will I praise my God; yea, as long as I have Life, I will sing Praise.
7. Day by Day I will give Thanks to thee, and praise thy Name.
8. When wilt thou come to me? I will walk in my House with a pure Heart: I will take no bad Thing in Hand.
9. O Lord, who shall dwell in thy House? Or who shall rest on thy Hill?
10. He that leads a good Life, and doth the Thing that is right.



LESSON XIX.

WE first will Praise our God, and learn to love the Lord.

1. For it is he that is good, and he that liveth for ever.
2. I will both lay me down in Peace and sleep, for 'tis thou, O Lord, that wilt keep me safe; Hear me when I call, O God of my Strength,

for thou art my Shield and my Help.

4. Stand in Awe and Sin not, talk with thy Heart on thy Bed and be still.
5. O ye Sons of Men, how long will ye love vain Things and seek after Lies.
6. I will praise thee, O Lord, with my whole Heart, I will shew forth all thy works.
7. I will sing to the Lord a new Song, and give Thanks to my God and judge.
8. My Heart is glad, my Flesh shall rest in Hope: for thou wilt not leave my Soul in Hell.
9. Plead my Cause, O Lord, with them that strive with me, fight thou them that fight with me.
10. And all my Bones shall say, who is like to Thee, which dost help the Poor from him that is too strong for him, yea, from him that strives to spoil him.

LESSON

LESSON XX.

THE Word was with God, and the Word was God.

2. All Things were made by him.
3. He is Lord of all.
4. The one Lord by whom are all Things, and we by him.
5. He is the First and the Last, the Way, the Truth, and the Light.
6. This is he that was born King of the Jews; and is now Prince of the Kings of the Earth, who shall judge the Quick and the Dead.
7. He is the King of Kings, and Lord of Lords.
8. Praise the Lord all his Saints and ye that fear him, both small and great.
9. Make known his Deeds.
10. Talk of his Works, shew them forth from Day to Day.

End of the first Part.



P A R T II.

Words of two Syllables divided.

A	B-	a-venge	beat-en	bra-zen	cof-fin
	fence	a-vert	beck-en	breech-es	com-mit
ab-stain	aw-ful	be-fore	bri-ar	con-ger	
ac-cess	a-wry	beg-gar	bro-ther	coop-er	
ac-count	a-zure	bel-ly	brush-es	cop-per	
ad-der	Bab-ble	bend-ing	Ca-bal	cor-nish	
ad-dle	ba-by	ber-ry	cac-kle	cost-ly	
ad-dress	back-bite	bet-ter	ca-det	cot-tage	
af-fect	bad-ly	bi-ble	cal-ling	co-vet	
af-ter	bad-ness	big-ger	can-dy	cou-rage	
a-gain	bas-sie	bil-let	ca-pon	cow-ard	
a-gainst	bag-gage	bit-ter	car-ry	coy-ness	
a-larm	bag-pipe	boast-er	ca-ses	co-zen	
al-ter	t a-king	bob-bin	cat-tle	cu-bit	
am-ber	bal-lad	bog-gle	ca-vern	cuck-old	
am-ple	bal-sam	bol-ster	cea-fed	cud-gel	
an-cle	ban-ner	bon-net	ce-ded	cum-min	
an-ger	ban-quet	bor-row	cel-lar	cup-per	
ap-pear	bap-tist	bot-tle	ce-ment	cur-rent	
ap-ply	bap-tize	bud-get	cen-sure	cus-tom	
ar-ray	bar-gain	bus-fet	cer-tain	cut-ting	
a-rise	bar-rel	bu-gle	cir-cuit	Dab-ble	
as-fess	ba-son	bur-nish	ci-ty	dag-ger	
as-sist	bat-ter	but-ter	cob-ble	dai-ly	
a-tone	bat-tle	bles-sed	cock-et	dal-ly	
at-tire	bea-gle	blof-som	cod-le	dan-cer	
				dap-per	

dap-per	dot-ted	fen-der	gul-let	Ob-tain
dark-ness	doubt-ful	fen-nel	gun-ner	o-men
dash-ed	dow-ny	fer-ret	Ham-mer	o-ver
da-ted	dow-ry	fes-cue	han-dle	Pap-py
daub-er	do-zen	fet-ter	help-ed	pi-ty
dawn-ing	duck-ed	fe-ver	her-mit	pup-py
day-light	dull-ness	few-el	ho-nest	Quar-rel
daz-zle	dump-ish	fib-ber	hop-per	que-ry
deal-er	dun-ner	fic-kle	hum-ble	qui-et
debt-or	du-ty	fid-dle	Jan-gle	Rab-bet
deck-ed	Ea-gle	fid-dler	jel-ly	ri-sing
deem-ed	eb-bing	fi-gure	jol-ly	rob-ber
de-fence	el-bow	fil-let	jus-tice	rus-ty
de-grade	em-bers	fin-ger	in-stance	Sad-ness
de-mand	en-ter	fir-mer	irk-some	lau-cy
dent-ed	e-rase	fith-es	i-vy	fil-ver
de-pend	e-state	fit-ly	Ken-nel	tur-ly
de-rive	e-ven	fix-ed	ker-nal	Tan-ner
de-serve	ew-er	fod-der	kin-dle	ti-dings
de-tain	ex-act	fog-gy	kind-ness	to-ken
de-vise	Fa-ble	fow-ler	kin-dred	Va-nish
di-al	fab-ble	fond-ness	Land-lord	va-lue
dig-ged	fal-len	for-ty	len-tile	ven-ture
dim-ness	fan-gled	ful-ness	li-ver	vin-tage
din-ner	fast-ness	fu-ry	lob-by	vo-cal
dip-ped	fat-ness	Gan-der	Ma-ny	vul-ture
dir-ty	fa-vour	gau-dy	min-gle	Ud-der
dish-es	fawn-ing	gen-tle	mi-nute	un-cle
dit-ty	fear-ful	ges-ture	mon-key	Wa-fer
dock-ed	feast-ing	gi-ant	Na-vy	won-der
dog-ged	feed-er	gin-ger	ne-ver	Yel-low
dol-lar	fel-low	god-ly	nim-ble	youth-ful
do-nor	fe-male	gof-pel	no-ble	Zea-lous



*Easy Lessons consisting of Words of one,
and two Syllables.*

LESSON I.

Hea-ven	Un-to	Hea-then	Be-fore
A-bove	Nei-ther	I-dols	
Up-on	A-ny	Glo-ry	
Be-neath	A-mong	Wor-ship	

GOD is one, the Lord is the true God.

2. The Lord he is God in Heaven above.

3. And upon the Earth beneath.

4. Thou art great, O Lord God, there is none like unto thee.

5. Neither are there any Works, like unto thy Works.

6. Among the Gods there are none like thee, O Lord.

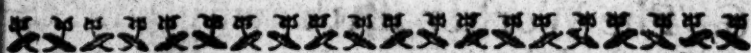
7. There is no God like thee in Heaven above or in the Earth beneath.

8. As for all the Gods of the Heathens they are but Idols.

9. But

9. But it is the Lord that made the Heavens.

10. Glory and Worship are before him.



LESSON II.

There-fore	Mo-ther	A-way	
Un-to	Wor-thy	There-of	Say-ings
Your-selves	Daugh-ter	A-ny	Di-rect
Lov-eth	Nei-ther	Je-fus	In-to
Fa-ther	Paf-seth	Keep-eth	

THOU shalt love the Lord thy God with all thy Heart, and with all thy Soul, and with all thy Strength, and with all thy Mind.

2. Take good Heed therefore unto yourselves, that ye love the Lord your God.

3. He that loveth Father and Mother more than me is not worthy of me. And he that loveth Son or Daughter more than me is not worthy of me.

4. Love not the World, neither the Things that are in the World.

5. For

5. For all that is in the World, the Lust of the Flesh, the Lust of the Eye, is not of the Father but of the World.
6. The World passeth away, and the Lust thereof.
7. If any Man love the World, the Love of the Father is not in him.
8. If a Man love Jesus Christ he will keep his Words.
9. He that loveth him not, keepeth not his Sayings.
10. The Lord direct your Hearts into the Love of God.

LESSON III.

Ma-ny		Prai-ses		To-wards		
Pray-er		Un-to		Fear-eth		A-fraid.
Be-fore		E-ver		Up-on		

MANY there be which say of my Soul there is no help for him in God.

2. Hear my Prayer, O God, give Ear to the Words of my Mouth.

3. I will praise thee with my whole Heart, before the Gods will I sing Praises unto thee.
4. Unto thee, O Lord, do I lift up my Soul.
5. Mine Eyes are ever towards the Lord, for he shall pluck my Feet out of the Net.
6. What Man is he that feareth the Lord? Him shall he teach in the Way that he shall chuse.
7. As for me, I will call upon God, and the Lord shall save me.
8. What Time I am afraid, I will Trust in thee.
9. In God will I praise his Word, in God have I put my trust; I will not fear what Man can do unto me.
10. In God we boast all the Day long, And praise his Name for ever.



LESSON IV.

Mer-cy	For-get	Be-come	Be-cause
Vex-ed	Bel-ly	Trust-ed	Ho-ped
Al-so	Si-lent	A-live	Hi-ding

HAVE Mercy upon me, O Lord,
for I am weak; O Lord hear
me, for my Bones are vexed.

2. My Soul is also fore vexed; but,
O Lord, how long?
3. How long wilt thou forget me,
O Lord, for ever? How long wilt
thou hide thy Face from me?
4. Thou art he that took me out of
the Womb, thou didst make me
hope when I was yet upon my
Mother's Breast.
5. I was cast upon thee from the
Womb; thou art my God from
my Mother's Belly.
6. Unto thee will I cry, O Lord, my
Rock, be not silent to me, lest I
become like them that go down
into the Pit.
7. The Lord is my Strength and
Shield, my Heart trusted in him,
and I am helped.
8. O Lord, thou hast brought up my
Soul from the Grave, thou hast
kept me alive, that I should not
go down into the Pit.

9. T
w
h

10.
m

With
Ho-
Un-

B

2.

3.

4.

5.

9. They that fear thee will be glad when they see me, because I have hoped in thy Word.
10. Thou art my hiding Place and my Shield, I hope in thy Word.

LESSON V.

With-in	Prai-ses	Hea-ven	Tri-umph
Ho-ly	Be-ing	Plea-sure	Judg-ment
Un-to	Com-eth	There-in	Up-right

BLESS the Lord, O my Soul, and all that is within me, blebs his Holy Name.

2. I will sing unto the Lord as long as I live; I will sing Praises unto my God while I have my Being.
3. I will lift up mine Eyes unto the Hills from whence cometh my Help.
4. Our help is in the name of the Lord whom made Heaven and Earth.
5. By the Word of the Lord were the Heavens made, and all the Host of them by the Breath of his Mouth.
6. The

6. The Works of the Lord are great, sought out of them that have pleasure therein.
7. It is a good Thing to give Thanks unto the Lord, and to sing Praises unto thy Name, O thou most high!
8. For thou Lord, hast made me glad through thy Word, I will triumph in the Works of thy Hands.
9. Let my Soul live and it shall praise thee, and let thy Judgments help me.
10. Do good, O Lord, unto those that be good, and unto them that are upright in their Hearts.

LESSON VI.

Shep-herd	Com-fort	Be-hold	Fix-ed
Val-ley	Good-ness	No-thing	Ho-ly
Sha-dow	Be-fore	Sta-tutes	E-ver
E-vil	Mea-sure	Do-est	A-gainst

THE Lord is my Shepherd, I shall not want.

2. Yea, though I walk through the Valley of the Shadow of Death, I will

Completely EASY.

will fear no Evil for thou art with me, thy Rod and thy Staff they comfort me.

3. O how great is thy Goodness, which thou hast laid up for them that fear thee, and which thou hast wrought for them that trust in thee, even before the Sons of Men.

4. Lord make me to know my End, and the Measure of my Days, what it is, that I may know how frail I am.

5. Behold thou hast made my Days as a Hand's breadth, and my Age is as nothing before thee.

6. Teach me, O Lord, the Way of thy Statutes, and I shall keep them to the End.

7. Thou art good, and doest good; teach me thy Statutes.

8. Thy Word have I hid in my Heart, that I might not sin against thee.

9. My Heart is fixed, O God, my Heart is fixed, I will sing and give Praise.

10. My

READING made

10. My Mouth shall speak the Praise of the Lord, and let all the Earth bless thy holy Name for ever and ever.

✠ A N T H E M ✠

LESSON VII.

Ful-ness	Be-fore	Be-cause	
There-of	A-live	A-gain	In-to
There-in	Hea-then	Sa-ved	Con-demn
Up-on	Ta-ken	Bles-sed	
Wor-ship	E-ver	Prai-sing	

THE Earth is the Lord's and the Fulness thereof, the World and all they that dwell therein.

2. All they that be fat upon Earth shall eat and worship. All they that go down to the Dust shall bow before him, and none can keep alive his own Soul.

3. The Heathen are sunk down in the Pit that they have made, in the Net which they hid, are their own Feet taken.

4. I will praise thee for ever, because thou hast done it, and I will

Compleatly EASY.

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wait upon thy Name, for it is good before thy Saints.

5. Turn unto us again O Lord God of Host; cause thy Face to shine and we shall be saved.

6. Blessed are they that dwell in thine House, they will still be praising thee.

7. I was glad when they said, let us go into the House of the Lord.

8. Because of the House of the Lord our God, I will seek to do good.

9. The Lord is nigh unto all them that call upon him, to all that call upon him in Truth.

10. God shall stand at the right Hand of the Poor, to save him from those that condemn his Soul.



LESSON VIII.

Bles-sed
Spi-rit
Wor-ship
Bo-dy

A-ble
Ra-ther
De-stroy
Up-on

Low-ly
Un-to
Com-ing
Fa-ther

Giv-eth
Com-eth
Ex-cept

D

Blessed

READING made

BLESSED are the pure in Heart
for they shall see God.

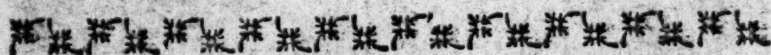
2. Blessed are they that weep now
for they shall laugh.
3. God is a Spirit, and they that
worship him must worship him in
Spirit and Truth.
4. That which is born of the Flesh
is Flesh, and that which is born of
the Spirit is Spirit.
5. Take no Thought for your Life,
what ye shall eat or what ye shall
drink, nor yet for your Body,
what ye shall put on.
6. Fear not them that kill the Body,
but are not able to kill the Soul;
but rather fear him that is able to
destroy both Soul and Body in
Hell.
7. Take my yoke upon you and
learn of me, for I am meek and
lowly in Heart, and ye shall find
Rest unto your Souls.
8. The Hour is coming, and now is,
when the Dead shall hear the
Voice

Completely EASY.

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Voice of the Son of God and they that hear shall live.

9. All that the Father giveth me shall come to me, and he that cometh to me I will in no wise cast out.
10. No Man can come unto me, except the Father which hath sent me draw him, and I will raise him up at the last Day.



LESSON IX.

Ma-ny	Fa-ther	Com-eth	E-ven
Hea-ven	A-ny	Shep-herd	
No-thing	Hap-py	Know-eth	

I Have many things to say and to judge of you, but he that sent me is true, and I speak to the World those Things which I heard of him.

2. For I am come down from Heaven not to do my own will, but the will of him that sent me.

3. When ye have lift up the Son of Man, then shall ye know that I am he and that I do nothing of

2 READING made

- myself, but as my Father hath taught me, I speak these Things.
4. I speak that which I have seen with my Father, and ye do that which you have seen with your Father.
5. At that Day ye shall know that I am in my Father, and you in me, and I in you.
6. If ye shall ask any Thing in my Name, I will do it.
7. If ye know these Things, happy are ye if ye do them
8. I must work the Work of him that sent me, while it is Day, the Night cometh when no Man can work.
9. I am the good Shepherd, and know my Sheep, and am known of mine.
10. As the Father knoweth me, even so know I my Father, and I lay down my Life for the Sheep.

End of the Second Part

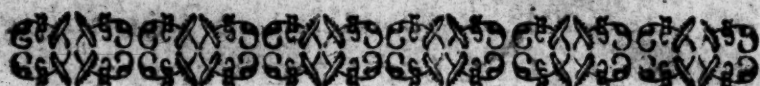


P A R T III.

Words of three Syllables divided.

A -ban-	be-ne-fit	cha-ri-ty	Dal-li-ance
don	be-ne-fice	chi-val-ry	dam-ni-fy
a-bo-lish	bes-ti-al	cho-le-ric	dan-ge-rous
ab-so-lute	be-troth-ed	cin-na-mon	de-ci-mal
ab-sti-nence	bil-li-ards	cir-cum-cise	de-di-cate
a-bun-dance	bi-tu-men	ci-ti-zen	de-i-ty
ac-cu-rate	bois-te-rous	cla-ri-fy	de-li-cate
ac-ti-on	bor-row-ing	cle-men-cy	de-mo-lish
ad-ver-tise	bra-ve-ry	clum-si-ly	de-pu-ty
ad-vo-cate	bre-vi-ty	cock-a-trice	de-ro-gate
af-fa-ble	bri-be-ry	co-he-rent	dis-fi-cult
a-go-ny	bro-ther-ly	co-lo-nel	dig-ni-ty
al-der-man	bul-li-on	co-me-dy	di-mi-nish
al-migh-ty	bur-gla-ry	con-fi-dent	dis-co-ver
a-mo-rous	bu-ri-al	cop-pe-ras	do-ci-ble
an-ci-ent	bu-si-ness	cor-di-al	dun-ge-on
ap-pa-rel	but-te-ry	co-ve-nant	E-bo-ny
ar-gu-ment	Ca-bi-net	cour-te-ous	e-di-fy
a-fun-der	ca-pi-tal	co-war-dice	e-le-ment
at-tri-bute	car-di-nal	cu-cum-ber	e-ne-my
a-va-ri-ce	car-pen-ter	cu-ri-ous	e-pis-tle
au-di-ence	car-ri-age	cus-to-dy	e-qui-page
Ba-ro-net	ca-te-chism	cre-di-ble	e-sta-blish
bas-ti-on	cau-ti-on	cri-mi-nal	e-ter-nal
bat-te-ry	cen-tu-ry	cro-co-dile	e-ven-ing
beg-ga-ry	cer-ti-fy	cru-ci-fy	ex-er-cise

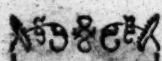
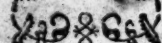
ex-ta-cy	I-de-a	nur-se-ry	ruf-ti-cal
ex-ter-nal	ig-no-rant	Ob-sti-nate	Sa-cra-ment
ex-tin-guish	i-mi-tate	o-ce-an	sa-tis-fy
ex-tri-pate	in-fa-my	o-ni-on	sa-vi-our
Fa-bu-lous	in-no-cent	or-na-ment	se-pa-rate
fac-ti-on	in-ti-mate	or-tho-dox	sin-gu-lar
fal-la-cy	in-val-id	Pa-ci-fy	spec-ta-cle
fa-mi-ly	Ka-len-dar	pa-ra-ble	suf-te-nance
fa-shi-on	kins-wo-man	pas-sen-ger	syl-la-ble
fes-ti-val	kna-ve-ry	peace-a-ble	Ta-bu-lar
fic-ti-on	La-ti-tude	pe-nal-ty	te-di-ous
fi-li-al	lau-da-ble	per-ju-ry	tes-ta-ment
fir-ma-ment	le-ga-cy	per-se-cute	ti-mo-rous
fis-tu-la	le-ve-ret	pi-ti-ful	ti-tu-lar
for-ge-ry	li-ber-ty	po-li-cy	to-bac-co
fu-ne-ral	lot-te-ry	po-pe-ry	to-ge-the-r
Gal-le-ry	loy-al-ty	pu-ri-ty	tra-ge-dy
gar-ri-son	lu-na-cy	pre-ci-ous	ty-ran-ny
ge-ne-ral	Mag-ni-fy	pre-va-lent	Va-can-cy
glo-ri-ous	ma-jes-ty	pri-mi-tive	va-ni-ty
gra-ci-ous	man-si-on	pri-so-ner	ve-he-ment
Har-mo-ny	ma-ri-ner	pro-phe-cy	ven-ge-ance
ha-sti-ly	me-mo-ry	Qua-li-fy	vic-to-ry
he-re-sy	men-ti-on	qua-li-ty	U-ni-on
hi-de-ous	mi-li-tant	quan-ti-ty	un-ni-verse
ho-mi-ly	mi-nis-ter	ques-ti-on	ut-ter-most
ho-nest-ty	mo-ti-on	Ra-ri-ty	Wag-gon-er
hy-po-crite	mul-ti-tude	re-co-ver	war-ri-or
Jeo-par-dy	mys-te-ry	re-me-dy	wil-der-ness
je-su-it	Na-ti-on	re-fi-due	wor-thi-ly
jo-cu-lar	neg-li-gence	re-ve-rence	Yes-ter-day
jo-vi-al	no-ti-on	ri-di-cule	Zea-lous-ly
ju-bi-lee	nun-ne-ry	ru-di-ment	zo-di-ac



*Easy Lessons consisting of Words of
one, two, and three Syllables.*

Mer-ci-ful	Ac-cord-ing	Va-ni-ty
Na-ti-ons	Pi-ti-eth	Re-mem-brance
De-li-ver	Re-mem-breth	E-ver-more

L E S S O N I.

 D be merciful unto us
 and blefs us, and cause thy
 Face to shine upon us.

2. That thy way may be known upon Earth, thy saving Health among all Nations.
3. Make haste, O God, to deliver me, make haste to help me, O Lord.
4. Help me, O Lord my God, O save me according to thy Mercy.
5. Let thy Mercy, O Lord, be upon us according as we hope in thee.
6. Like as a Father pitieth his Children so the Lord pitieth them that fear him.
7. For he knoweth our Frame; he remembreth that we are Dust.

8. The Lord knoweth the Thoughts of Man that they are Vanity.
9. The Face of the Lord is against them that do Evil, to cut off the Remembrance of them from the Earth.
10. Blessed be the Name of the Lord from this time forth and for evermore.



L E S S O N II.

E steem-ed	For-giv-en	A-no-ther	Mag-ni-fy
Who-e-ver	Men-ti-on	I-ma-ges	

THEM that honour me, saith the Lord, I will honour.

2. And they that despise me shall be lightly esteemed.
3. Whoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this World, neither in the World to come.
4. Make no mention of the Name of other Gods.
5. Neither let it be heard out of thy Mouth.

6. I

Compleatly EASY.

6. I am the Lord, faith God.
7. That is my Name.
8. My Glory I will not give to another.
9. Neither my Praise to graven Images.
10. I will magnify thee, O my God, and will praise thy Name for ever.



L E S S O N III.

Re-mem-ber	Di-li-gence	Pro-fit-ed
Cre-a-tor	Com-mand-ment	E-ter-nal
Ac-know-ledge	Con-fi-der	Glo-ri-fy

REMEMBER now thy Creator in the Days of thy Youth, while the evil Days come not, nor the Years draw nigh, when thou shalt say I have no pleasure in them.

2. In all thy Ways acknowledge him and he shall direct thy Paths.
3. Keep thy Heart with all Diligence for out of it are the Issues of Life.
4. My Son, keep my Words, and lay up my Commandments with thee
5. Fear.

READING made

5. Fear God, and keep his Commandments, for this is the whole Duty of Man.
6. Consider the Work of God, for who can make that straight which he hath made crooked.
7. What hath a Man profited, if he gain the whole World and lose his own Soul? or, what shall a Man give in Exchange for his Soul?
8. He that loveth his Life shall lose it, and he that hateth his Life in this World, shall keep it unto Life eternal.
9. Let your Light so shine before Men, that they may see your good Works and glorify your Father which is in Heaven.
10. This is my Commandment that ye love one another as I have loved you.

End of the Third Part.



P A R T IV.

Words of four Syllables divided.

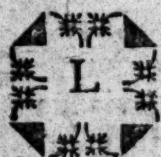
A -Bo-mi-nate	Dam-na-ti-on	hu-ma-ni-ty
ac-ces-sa-ry	de-bi-li-ty	hu-mi-li-ty
ad-ver-ten-cy	de-ci-fi-on	hy-po-cri-sy
a-gri-mo-ny	de-fec-ti-on	Im-ma-cu-late
a-li-e-nate	de-ge-ne-rate	in-vi-o-late
a-li-go-ry	de-jec-ti-on	in-fir-mi-ty
am-bas-sa-dor	de-li-be-rate	in-te-gri-ty
am-bi-gu-ous	de-po-pu-late	Laf-ci-vi-ous
am-bi-ti-on	di-rec-ti-on	le-gi-ti-mate
a-na-lo-gy	di-vi-fi-on	Ma-tu-ri-ty
an-ti-pa-thy	Ef-fec-tu-al	mu-ni-fi-cence
at-te-nu-ate	e-lec-ti-on	Na-ti-vi-ty
Bar-ba-ri-an	en-co-mi-um	no-to-ri-ous
bar-ba-ri-ty	e-ra-di-cate	O-be-di-ent
be-a-ti-tude	e-ter-ni-ty	out-ra-ge-ous
be-ha-vi-our	e-sta-blish-ed	ob-scu-ri-ty
be-ne-fi-cence	e-la-bo-rate	Pa-the-ti-cal
be-ne-vo-lence	e-qui-vo-cate	per-spi-cu-ous
bi-tu-mi-nous	Fa-mi-li-ar	pro-ge-ni-tor
Ca-la-mi-ty	fer-ti-li-ty	pro-pri-e-tor
ca-no-ni-cal	fi-de-li-ty	pro-fel-si-on
ca-pa-ci-ty	fru-ga-li-ty	Re-luc-tan-cy
ca-pa-ri-son	Gram-ma-ti-cal	right-eous-ness
con-di-ti-on	Ha-bi-tu-ate	Sa-ga-ci-ty
con-ta-gi-on	ha-bi-tu-al	Vi-va-ci-ty
cre-du-li-ty	har-mo-ni-ous	ux-o-ri-ous



Easy Lessons consisting of Words of one, two, three, and four Syllables.

In-ha-bi-tants	In-te-gri-ty	I-ni-qui-ty
Sal-va-ti-on	Un-de-fi-led	Con-si-der-eth
Boun-ti-ful-ly	Tes-ti-mo-nies	E-ver-last-ing

L E S S O N I.



ET all the Earth fear the Lord; let all the Inhabitants of the world stand in Awe of him.

2. The Lord is my Light and my Salvation, whom shall I fear? The Lord is the Strength of my Life, of whom then shall I be afraid?
3. I will sing unto the Lord, because he hath dealt bountifully with me.
4. Judge me, O Lord, for I have walked in my Integrity. I have trusted also in the Lord, therefore shall I not slide.
5. Blessed are the undefiled in the Way, who walk in the Way of the Lord.
6. Blessed

6. Blessed are they that keep his Testimonies and that seek him with their whole Heart.
7. They also do no Iniquity: They walk in his Ways.
8. Blessed is he that considereth the Poor.
9. Blessed are they that keep Judgment, and he that doth Righteousness at all Times.
10. Blessed be the Lord God of *Israel*, from everlasting to everlasting. *Amen and Amen.*



LESSON II.

Un-der-stand-ing
 Pros-pe-ri-ty
 Ad-ver-si-ty
 In-struc-ti-on

Hu-mi-li-ty
 Cor-rec-ti-on
 Ex-cel-len-cy
 What-so-e-ver

TRUST in the Lord with thine Heart, and lean not to thine own Understanding.

2. In the Day of Prosperity be joyful, but the Day of Adversity consider.
3. God

3. God also hath set the one over against the other, to the End that Man should find nothing after him.
4. Hear, ye Children, the Instruction of a Father;
5. And attend to know Understanding.
6. By Humility, and the Fear of the Lord, are Riches, and Honour, and Life.
7. Foolishness is bound up in the Heart of a Child,
8. But the Rod of Correction shall drive it far from him.
9. Wisdom is a Defence, and Money is a Defence, but the Excellency of Knowledge is, that Wisdom giveth Life to them that have it.
10. All things whatsoever ye would that Men should do unto you, do ye even so unto them, for this is the Law and the Prophets.

End of the Fourth Part.

P A R T V.

*Easy Lessons consisting of Words of one,
two, three, four, and five Syllables.*

BEING

A Collection of Scripture Histories.

HISTORY I.

Be-gin-ning	Righ-te-ous	Com-mit-ted
Cre-a-ted	De-light-ful	Ap-point-ed
Ex-cel-lent	Pa-ra-dise	

Of the CREATION, Gen. I. and II.

THE World in which we live, was in the Beginning of Time created by God, The Heavens and the Earth, Birds, Beasts, Fishes, and other Creatures, and last of all *Adam*, were created by God, and placed in the lower World. God, thought it not good that Man should be alone; he therefore took one of the Ribs of *Adam*, and made a Woman to be an Help meet for him. She being brought to *Adam*, he said, this is now Bone of my Bone, and Flesh of my Flesh; she shall be called *Woman*, because she was taken out of Man.

Our first Parents were made more excellent and perfect than other Creatures here below; for God made them good and righteous; He also gave them power over the other Creatures. The LORD planted

planted a delightful Garden, which was called *Eden*, and sometimes *Paradise*. Here he placed *Adam* and *Eve*, and committed the Culture and Dressing of it to them. Whence we may learn, that no one ought to be idle, since God appointed Work for our first Parents before their fall in *Paradise*. Thus were *Adam* and *Eve* as happy as they could desire, till they lost it by sinning against God.

HISTORY II.

O-be-di-ence	Pos-te-ri-ty	Temp-ta-ti-on
Par-ti-cu-lar	Ac-cord-ing-ly	Di-li-gent-ly
Di-rec-ti-on	Dis-po-si-ti-on	Re-co-ve-ry

Of the Sin and Fall of our first Parents. Gen. I.

IT pleased God to make Trial of the Obedience of our first Parents. He therefore gave them a particular Law, by which they were forbidden, upon the Pain of Death, to eat of the Fruit of a certain Tree, called, *The Tree of Knowledge of Good and Evil*. The Devil envying Man the Happiness he was in, made use of a Serpent to tempt *Eve*, to eat of the Fruit of this Tree. She, instead of going to God for Counsel and Direction, cast off her Dependance upon him, and was persuaded to break the Law which God had given them. She first eat of the Tree herself, and then gave to her Husband, who did also eat of it.

Thus were they deprived of the Happiness they enjoyed.

enjoyed. And not only so, but they did much Hurt to their Posterity. The Image of God, after which they were created, was defaced; and they, and all that descended from them (*Jesus Christ* only excepted) were subject to Sin and Death, both temporal and eternal. Accordingly we find an evil Disposition within us, with which we are all born. We ought therefore to labour to subdue and mortify this evil Disposition; to keep out of the Way of Temptation as much as we can; to watch diligently over our own Hearts; to use all proper means for the Recovery of that Likeness and Resemblance our first Parents bore to God, that in the End we may be happy in the Enjoyment of him, in his Kingdom for ever.



HISTORY III.

Cre-a-ti-on

Con-ti-nu-al-ly

Cor-rup-ti-on

Un-pu-nish-ed

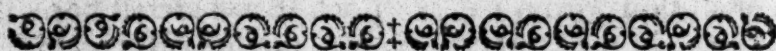
I-ma-gi-na-ti-on

Im-me-di-ate-ly

Of the Flood. Gen. VI. VII.

ABOUT sixteen hundred and fifty Years after the Creation of the World, Mankind grew so wicked, that God (speaking after the Manner of Man,) said, that it repented him that he had made Man upon the Earth. To so great a Degree of Corruption were People arrived, that every *Imagination of the Thoughts of their Hearts were only Evil continually*, God therefore resolved to destroy Man-
E
kind

kind by a Flood. For he would not suffer so much Wickedness to be unpunished. My Spirit, said God, shall not always strive, or continue, or abide with Man. However God did not immediately cut them off, but allowed them one hundred and twenty Years to repent in.



HISTORY IV.

De-struc-ti-on		Im-pe-ni-tent		In-ha-bi-tants
Se-ve-ri-ty		In-struc-ti-ons		

During the Time that the Ark was preparing wherein *Noah* and his Family were to be saved from Destruction, the People were called upon to repent, and turn from their Sins. For this purpose *Enoch* and *Noah* were sent to preach to them, and to try to reclaim them from their Evil Ways. We have here an Example of the Forbearance of God, and a plain Proof that he desired more the Amendment than the Punishment of Sinners. We have moreover an Instance of the Justice and Severity of God against impenitent Sinners. For the People to whom these righteous Men were sent, rejected the wise Counsels and Instructions which they gave them, and remained obstinate in their Sins. God, therefore as he had threatened, sent a Flood of Waters upon the Earth, and destroyed the Inhabitants thereof. Before this Destruction came, God took *Enoch* to himself; for *Enoch walked with God*; that is, he feared, loved, and obeyed him.

HIS-

HISTORY V.

Not-with-stand-ing

Pro-tec-ti-on

In-stru-men-tal

Prof-pe-ri-ty

Pre-ser-va-ti-on

Pro-por-ti-on

Di-rec-ti-ons

Quef-ti-on-less

Be-ha-vi-our

Ge-ne-ra-li-ty

Of the Preservation of Noah and his Family.

NOtwithstanding the Wickedness of Men, *Noah* kept himself from being corrupted by their Examples. He lived a just Life and so found Favour in the Eyes of the Lord. Observe here, that good People are not only safe under the Protection of God themselves, but are often instrumental in procuring Safety and Prosperity to their Families.

In order to the Preservation of this good Man; he was commanded by God to prepare an Ark of Wood which would swim upon the Surface of the Water. He was told by God the exact proportions it was to have, and was very careful in observing the Directions he received from him. This Ark was many Years in preparing: And though the stupid World were questionless informed of the design of it, yet so thoughtless were they of themselves, that they neglected to amend their Lives. *They did eat, they drank, they married Wives, they were given in Marriage, until the Day that Noah entered into the Ark, and the Flood came and destroyed them all.* That

as they were wholly fet upon the Pleasures of this Life, they did not fear the Judgment God had threatened. How near does this Behaviour resemble that of the Generality of Christians, who, knowing the dreadful Punishments God has threatened to the wicked at the Day of Judgment, do, notwithstanding, neglect to prepare for that terrible Time, and are so surpris'd by Death, as these were by the Waters of the Flood. Our Saviour has forewarned us, that he will come to Judgment at a Time he is not looked for; and that many will be surpris'd by his sudden Appearance, as those were who lived in the Days of *Noah*.



HISTORY VI.

Ge-ne-ra-ti-on
Sa-cri-fi-ces
Punc-tu-al-ly
Ex-ceed-ing-ly
Con-ti-nu-ed

Dis-tin-guish-ing
Dis-o-be-di-ence
Ac-know-ledg-ment
Ac-cep-ta-ble

WHEN the Time was come, that God would no longer bear with the Sins of Men, he said unto *Noah*, *Come thou and all thy House into the Ark; for thee, have I seen righteous before me in this Generation.* So *Noah*, and his Wife, and his three Sons, and their Wives, went into the Ark.

To replenish the Earth again with all Kinds of Creatures, God commanded *Noah* to take to him into the Ark, of clean Beasts and Fowls which were
fit

fit for Sacrifices, by Sevens, that is, seven Pair or Couple, the Male and his Female; and of Beasts and of Fowls which were unclean, and so not fit for Sacrifice, by Two, the Male and his Female; which *Noah* punctually obeyed. When they were all entered into the Ark, God shut them in. Then the Windows of Heaven were opened, and the Waters prevailed exceedingly upon the Earth, inso-much that all the high Hills under the Heavens were covered. And all Creatures that lived upon the Earth died, save what were with *Noah* in the Ark. A dreadful Instance this, of the Vengeance of Almighty God against Sinners, which should make us fear to provoke him, who can punish us many Ways. *Noah* continued in the Ark till he was ordered by God to come out of it, afterwards he built an Altar, and offered Sacrifice and Praise to God for his distinguishing Mercy, in saving him from the rest of Mankind, who suffered for their Sins and Disobedience. This Acknowledgement was so acceptable to God, that he promised never more to drown the World by the Waters of a Flood; of this the Rainbow, though it no doubt appeared before, was made a Token or Pledge.



HISTORY VII.

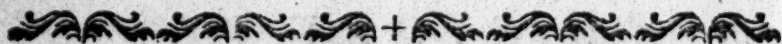
De-ter-min-ed
A-bo-mi-na-ti-ons
Un-na-tu-ral

In-ter-ced-ed
Per-ad-ven-ture
In-ha-bi-tants

READING made

Of the Destruction of Sodom and Gomorrah by Brimstone and Fire from Heaven. Gen. xix.

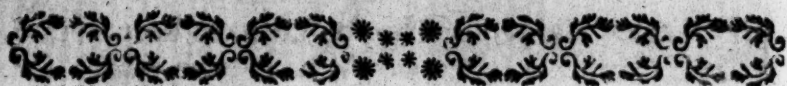
THE People of *Sodom* and *Gomorrah* being very wicked, God determined within himself to make them Examples of his Vengeance, that others might take warning of their Punishment. They were so puffed up with the Thoughts of their Wealth, that they ceased to have any Respect either for God or Man. They were haughty, and committed Abominations before me, says God, in the Prophecy of *Ezekiel*. They were guilty of abominable Uncleanness, burning in unnatural Lusts one towards another. By these, and the like Crimes, God was provoked to destroy them. *Abraham* interceded with God to spare the Place for the Sake of a few righteous Men that might peradventure be found therein. And upon his pleading with God, he promised to spare the City, if but ten righteous Persons could be found therein; but there being not even so small a Number there, God sent the Judgment upon them which he had threatened. For the Lord rained upon *Sodom* and *Gomorrah*, Brimstone and Fire: and he overthrew those Cities and all the Inhabitants of them.



HISTORY VIII.

A-bo-mi-na-ble | Pre-ser-va-ti-on | Pu-nish-ment
1F

IF but ten righteous Men could have been found in *Sodom*, the Place would have been spared for their Sakes. Good People are a Blessing to the Place where they live, and sometimes a Means to keep off the Judgment of God from it. But though there were not enough to prevail with God to spare *Sodom*, yet he found out a Way for *Lot* to escape out of it. *Lots* righteous Soul was vexed from Day to Day with their wicked and abominable Practices: God therefore sent two Angels to *Lot* to warn him to depart out of the City. He had two Sons-in-Law, who were espoused or married to his two Daughters. These he acquainted with the Message that was brought him by the Angels, how that the Lord would destroy the Place. But they mocked him, and would not quit the Place; they therefore perished in the Flames, which consumed the City. What a lively Figure is this of the Punishment of the Wicked in Hell-fire? How many are there, who, when they are told of the Lake of Fire and Brimstone, make a Mock at it, and will not believe it, till, like the Sons-in-Law of *Lot*, they come to feel its scorching Heat, as they did the terrible Burning of *Sodom* and *Gomorrab*?



THE CHURCH CATECHISM.

QUESTION.

WHAT is your Name?

ANSWER.

N. or M.

Q. Who gave you this Name?

A. My Godfathers and Godmothers in my Baptism, wherein I was made a Member of Christ, the Child of God, and an Inheritor of the Kingdom of Heaven.

Q. What did your Godfathers and Godmothers then for you?

A. They did promise and vow three Things in my Name. First, that I should renounce the Devil and all his Works, the Pumps and Vanities of this wicked World, and all the sinful Lusts of the Flesh. Secondly, that I should believe all the Articles of the Christian Faith. And Thirdly, that I should keep God's holy Will and Commandments, and walk in the same all the Days of my Life.

Q. Dost thou not think that thou art bound to believe and do as they have promised for thee?

A. Yes, verily: and by God's help so I will. And I heartily thank our heavenly Father that he hath called me to this State of Salvation, through Jesus Christ our Saviour. And I pray unto God to give me his Grace, that I may continue in the same unto my Life's End,

Q. Rehearse

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Q. Rehearse the Articles of thy Belief?

A. **I** Believe in God the Father Almighty, Maker of Heaven and Earth; and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into Hell; the third Day he rose again from the Dead; he ascended into Heaven, and sitteth on the right Hand of God, the Father Almighty: From thence he shall come to judge the Quick and the Dead. I believe in the Holy Ghost, the Holy Catholic Church; the Communion of Saints; the Forgiveness of Sins; the Resurrection of the Body, and the Life everlasting. *Amen.*

Q. What dost thou chiefly learn in these Articles of thy Belief?

A. First, I learn to believe in God the Father, who hath made me and all the World. Secondly, in God the Son, who hath redeemed me and all Mankind. Thirdly, in God the Holy Ghost, who sanctifieth me, and all the Elect People of God.

Q. You said that your Godfathers and Godmothers did promise for you, that you should keep God's Commandments. Tell me how many there be?

A: Ten,

Q. Which be they?

A. **T**H E same which God spake in the twentieth Chapter of Exodus, saying, I am the Lord thy God, who brought thee out of the Land of Egypt, out of the House of Bondage.

I. Thou shalt have none other Gods but me.

II. Thou

II. Thou shalt not make to thyself any graven Image, nor the Likeness of any Thing in Heaven above, or in the Earth beneath, or in the Water under the Earth; thou shalt not bow down to them, nor worship them, for I the Lord thy God am a jealous God, and visit the Sins of the Father upon the Children unto the third and fourth Generation of them that hate me, and shew Mercy unto Thousands in them that love me, and keep my Commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: For the Lord will not hold him guiltless that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath Day; six Days shalt thou Labour, and do all that thou hast to do; but the seventh Day is the Sabbath of the Lord thy God. In it thou shalt do no manner of Work, thou, nor thy Son, nor thy Daughter, thy Man-servant, nor thy Maid-servant, thy Cattle, nor the Stranger that is within thy Gates. For in six Days the Lord made Heaven and Earth, the Sea, and all that in them is, and rested the seventh Day. Wherefore the Lord blessed the seventh Day and hallowed it.

V. Honour thy Father and thy Mother, that thy Days may be long in the Land which the Lord thy God giveth thee,

VI. Thou shalt do no Murder.

VII. Thou shalt not commit Adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false Witness against thy Neighbour.

X. Thou

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X. Thou shalt not covet thy Neighbour's House, thou shalt not covet thy Neighbour's Wife, nor his Servant, nor his Maid, nor his Ox, nor his Ass, nor any Thing that is his.

Lord have Mercy upon us, and write all these thy Laws in our Hearts we beseech thee.

Q. What dost thou chiefly learn by these Commandments?

A. I learn two Things: My Duty towards God, and my Duty towards my Neighbour.

Q. What is thy Duty towards God;

A. My Duty towards God is to believe in him, to fear him, to love him, with all my Heart, with all my Mind, with all my Soul, and with all my Strength; To worship him, to give him Thanks; To put my whole Trust in him; To call upon him; To honour his holy Name and his Word, and to serve him truly all the Days of my Life.

Q. What is thy Duty towards thy Neighbour?

A. My Duty towards my Neighbour is to love him as myself, and to do unto all Men as I would they should do unto me. To love, honour, and succour my Father and Mother. To honour and obey the King, and all that are put in Authority under him. To submit myself to all my Governors, Teachers, Spiritual Pastors and Masters. To order myself lowly and reverently to all my Betters. To hurt no Body by Word or Deed. To be true and just in all my Dealings. To bear no Malice or Hatred in my Heart. To keep my Hands from picking and stealing, and my Tongue from evil speaking, lying and slandering. To keep my Body in Temperance, Soberness and Chastity, not to covet,

not

nor desire other Mens Goods, but to learn and labour truly to get mine own Living, and to do my Duty in that State of Life unto which it shall please God to call me.

Q. Let me hear you repeat the Lord's Prayer?

OUR Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy Will be done in Earth as it is in Heaven. Give us this Day our daily Bread. And forgive us our Trespases, as we forgive them that trespass against us. And lead us not into Temptation. But deliver us from Evil. For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen*

Q. What desirest thou of God in this Prayer?

A. I desire my Lord God our heavenly Father, who is the giver of all Goodness, to send his Grace unto me and to all People, that we may worship him, serve him and obey him as we ought to do. And I pray unto God, that he will send us all Things that be needful both for our Souls and Bodies; and that he will be merciful unto us and forgive us our Sins; and that it will please him to save and defend us from all Dangers ghostly and bodily: And that he would keep us from all Sin and Wickedness, and from our ghostly Enemy, and from everlasting Death. And this I trust he will do of his Mercy and Goodness, through our Lord Jesus Christ: And therefore I say *Amen*. So be it.

Q. How many Sacraments hath Christ ordained in his Church?

A. Two only, as generally necessary to Salvation, that is to say Baptism, and the Supper of the Lord.

Q. what meanest thou by this Word Sacrament?

A. I mean an outward and visible sign of an inward and spiritual Grace, given unto us; ordained by Christ himself, as a means whereby we receive the same, and as a Pledge to assure us thereof.

Q. How many Parts be there in a Sacrament?

A. Two, the outward visible sign, and the inward and spiritual Grace.

Q. What is the outward visible Sign, or form in Baptism?

A. Water, wherein the person is baptized, In the Name of the Father, and of the Son, and of the Holy Ghost.

Q. What is the inward and spiritual Grace?

A. A Death unto Sin, and a new Birth unto Righteousness: For being by Nature born in Sin, and the Children of Wrath, we are hereby made the Children of Grace.

Q. What is required of Persons to be baptized?

A. Repentance, whereby they forsake sin; and Faith, whereby they steadfastly believe the Promises of God made to them in that Sacrament.

Q. Why then are Infants baptized, when by reason of their tender Years they cannot perform them?

A. Because they promise them both by their Sureties; which Promise when they come to age, themselves are bound to perform.

Q. Why was the Sacrament of the Lord's Supper ordained?

A. For the continual Remembrance of the Sacrifice of the Death of Christ, and of the Benefits which we received thereby.

Q. What is the outward Part or Sign of the Lord's Supper?

A. Bread

A. Bread and Wine, which the Lord hath commanded to be received.

Q. *What is the inward Part or Thing signified?*

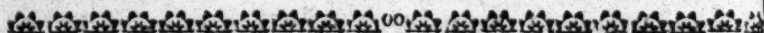
A. The Body and Blood of Christ, which are verily and indeed taken and received by the Faithful in the LORD's Supper.

Q. *What are the Benefits whereof we are Partakers thereby?*

A. The strengthening and refreshing of our Souls by the Body and Blood of Christ, as our Bodies are by the Bread and Wine.

What is required of them who come to the Lord's Supper?

A. To examine themselves, whether they repent them truly of their former Sins, steadfastly purposing to lead a new Life: Have a lively Faith in God's Mercy through Christ, with a thankful Remembrance of his Death, and be in Charity with all Men.



QUESTIONS and ANSWERS out of the
HOLY SCRIPTURES.

Q U E S T I O N.

WH O was the first Man? — A. Adam.

Q. *Who was the first Woman?*

A. Eve.

Q. *Of what did God make Man?*

A. Out of the Dust of the Earth.

Q. *Of what did God make the Woman?*

A. Out of one of the Man's Ribs,

Q. *Where*

Q. *Where did Adam and Eve dwell?*

A. In Paradise.

Q. *What cast Adam and Eve out of Paradise?*

A. Sin.

Q. *Who was the best Man?*

A. The Man JESUS CHRIST.

Q. *Who was the Man after God's own Heart?*

A. David.

Q. *Who was the wisest Man?*

A. Solomon.

Q. *Who wrote the Scriptures?*

A. Holy Men of God inspired by the Holy Ghost.

Q. *Who was the first Martyr after Christ?*

A. Stephen.

Q. *What Death did he die?*

A. He was stoned.

Q. *Where was Christ born?*

A. In Bethlehem.

Q. *Who was the Mother of our Lord Jesus Christ?*

A. The Virgin Mary.

Q. *Who was the reputed Father of our Lord Jesus Christ?*

A. Joseph, a Carpenter.

Q. *Who betrayed his Lord and Master?*

A. Judas Iscariot.

Q. *What did he betray him for?*

A. For the love of Money which is the Root of all Evil.

Q. *What became of Judas after he had betrayed him?*

A. He went out and hanged himself.

Q. *Who denied Christ?*

A. Peter.

Q.

Q. *What became of Peter after he denied Christ?*

A. He went out and wept bitterly.

Q. *Who killed Abel?*

A. Cain.

Q. *Who was the first Martyr?*

A. Abel.

Q. *Who was the oldest Man?*

A. Methusalem.

Q. *Who was preserved in the Ark when God drowned the World?*

A. Noah and his Wife, his three Sons, Shem, Ham, and Japhet, and their three Wives.

Q. *Who wrestled with God?*

A. Jacob.

Q. *What was his Name after he wrestled with God?*

A. Israel.

Q. *How many Sons had Jacob?*

A. Twelve; of whom came the twelve Tribes of Israel.

Q. *What were their Names?*

A. Reuben, Simeon, Levi, Judah, Issachar, Gebulon, Joseph, Benjamin, Dan, Naphthali, Zebulon, and Ashur; these were the twelve Tribes.

Q. *Who was the faithfulest Man?*

A. Abraham, who was called the Father of the Faithful.

Q. *Who was the meekest Man?*

A. Moses.

Q. *Who was the most hardhearted Man?*

A. Pharaoh.

Q. *Who condemned Christ?*

A. Pontius Pilate.

Q. *Who crucified Christ?*

A. The

A. The Jews.

Q. Out of whom did Christ cast seven Devils?

A. Mary Magdalene.

Q. Who was the beloved Disciple of Jesus Christ?

A. John.

Q. Who forsook Christ for the love of the World?

A. Demas.

Q. Who are the best Children?

A. They that fear God, and keep his Commandments, and obey their Parents.

Q. Who are the worst Children?

A. They that lie, swear, steal, and break the Sabbath, and despise God, and break his holy and righteous Commandments.

Q. What become of the Wicked when they die?

A. They are cast into Hell, there to be tormented by the Devil and his Angels.



How to know the NAMES of NUMBERS, both by LETTERS and FIGURES, from one to three Hundred, &c.

One, two, three, four, five, six, seven, eight, nine,								
i	ii	iii	iv	v	vi	vii	viii	ix
I	2	3	4	5	6	7	8	9
ten, twenty, thirty, forty, fifty, sixty, seventy, eighty,								
x	xx	xxx	xl	l	lx	lxx	lxxx	
10	20	30	40	50	60	70	80	
ninety, hundred, two hundred, three hundred.								
xc	c			cc			ccc	
99	100			200			300	
				F				

Six



Six Familiar Fables.

I. The COLLIER and FULLER.

A COLLIER very earnestly entreated a Fuller, that they might live together in one House; but the Fuller would by no means consent to it, saying to the Collier, "You must excuse me: it
 " would be very improper for us to live together
 " under the same Roof. No Pleasure nor Profit
 " could accrue to me thereby; nor could I expect
 " any Thing but Troubles and Inconveniences
 " from it. Consider with yourself how very pretty
 " it will be, when I have made my Goods delicately
 " clean, for you to make them as black as your
 " Coals."

The M O R A L.

Never keep Company or associate yourself with those whom Nature, Fortune, and Temper, which Fate renders unequal to you, or improper for you.

II. *Of the FROG and the Ox.*

A FROG envying the Bulk of the Ox, strove to swell and distend herself, in vain Conceit of acquiring an equal Magnitude with the Ox. The Frog's Son admonishes his Mother to desist, it being a Thing impossible for her to do, But this Advice had no Effect, for she still continued striving to distend herself; and her Son again earnestly desires her to give over her vain Attempt, saying, Dear Mother, though you swell till you burst, you can never equal the Ox's Bulk; but she persisted in her Purpose, and deaf to all good Counsel, at the third Attempt, burst herself indeed.

The M O R A L.

Things impossible are not to be attempted. Envy no Man's Talent, but improve thy own, as far as Nature and Reason will permit thee.



III. *The WOLF and the CRANE.*

A WOLF had got a Bone in his Throat, and promised a Crane a very considerable Reward to help him out with it. The Crane did him the good Office, and then claimed his Promise. Why how now, Impudence! says the other, do you put your Head into the Mouth of a Wolf, and then when you've brought it out again safe and sound, do you talk of a Reward? Why, Sirrah, you have your Head again; and is not that sufficient Recompence.

The M O R A L:

Thus ungrateful Men serve their Benefactors: Instead of rewarding generous Friendships, and faithful Services, they think it ought to pass for a Favour, that they do not return Injuries and Ruin instead of just Requitals.

IV. *The*

IV. *The OLD LION.*

A LION who in the Days of his Youth, and Strength, had been very outrageous and cruel, came in the End to be reduced, by old Age and Infirmary, to the last Degree of Contempt; insomuch that all the Beasts of the Forest, some out of Insolence, others in Revenge, fell upon him by consent. He was a miserable Creature to all Intents and Purposes; but nothing went so near the Heart of him in his Distress, as to find himself battered by the Heels of an Ass.

The M O R A L,

A Prince who does not secure Friends to himself while he is in Power and Condition to oblige them, must never expect to find Friends when he is no longer able to do them any Good.



V. *The HUSBANDMAN and his SONS.*

AN honest and laborious Countryman, perceiving his Conclusion of Life drew near, calls his Sons, and gave them his Advice in the following Manner: My Sons, *said he*, I am now going the Way of all Flesh: All the Wealth, and Treasure I have to leave between you at my Decease, is hid in my Vineyard; which I desire you will dig, and search diligently for; and when you have found it, divide it equally amongst you. After the Father's death, the Sons fell to digging and turning the whole Vineyard over and over, yet found no Treasure: But it being seasonably and well digged, brought forth more abundantly, and very much enriched them, which was Treasure sufficient.

The M O R A L.

Good Counsel is the best Legacy a Father can leave a Child.

VI. *The*

VI. *The WOLF and the LAMB.*

A RAVENOUS and hungry Wolf, by chance met with an innocent Lamb, walking in company with a stout and lusty Goat, at which he seemed to wonder, that the Lamb should leave its loving Mother, for the Company of a stinking He-goat; and desired it to return to its Dam, whose Dugs were swelled with sweet Milk ready for its sucking: But the Lamb thus rejected his Advice. My good Mother; subtle Wolf, put me under the Care of this kind Friend, and whose Commands I shall strictly observe, by rejecting your Advice; for if you had me alone, you would certainly eat me.

The M O R A L.

Children who are desirous, and expect that God should protect and bless them, must dutifully obey their Parents, and follow the good Precepts of their Teachers and Guardians.

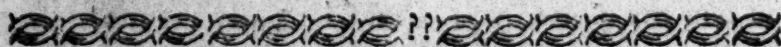
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*A Description of the four Seasons
of the Year.*

S P R I N G.

SPRING is the most joyful Season of Nature, who now begins to clothe herself in all her Beauties. Cold Winter wrapt in Furs, resigns his Seat, and turns aside his withered Face: The smiling Countenance of Spring succeeds; warm gentle Gales begin to blow, and soft descending Showers moisten the Earth: the Ground is covered with young verdant Flowers, the Violet, the Cowslip, and the Daisy: The Trees put forth green Buds and deck themselves with Blossoms: The Birds fill every Grove with Melody; Love tunes their Voices, and they join in Pairs to build their little Nests with great Industry, and surprising Art, which oftentimes unlucky Boys destroy: The careful Farmer now ploughs up his Fields, casts the Grain into the Bosom of the Earth, and waits for Harvest: Now too, the tender Lambs skip over the Grass in wanton Play; the Cuckoo sings, and universal Nature seems to rejoice.



S U M M E R.

SUMMER succeeds. The Sun now darts his Beams with greater Force, and lengthens out the

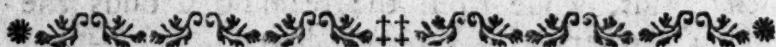
the Day. The Flocks and Herds, unable to endure the piercing Heat, retire beneath the Shade of some large spreading Tree. The vigorous Youths betake them to the cooling Streams, and swim with Pleasure on the Surface of the Water. Early in the Morning the careful Mower walketh forth with his Scythe on his Shoulder, a short Pipe in his Mouth, and a leathern Bottle in his Hand, he cometh into the Meadow, and with a sweeping Stroke cuts down the Grass. The Hay-makers with Fork and Rake soon follow him, they toss and turn and spread the new-mown Hay, or raise it into Cocks; while, laugh, and Joke, and merry Tale or Song echo the Meadow round. The Dairy now smells sweet, and the blithe Milkmaid treats her simple Swain with Curds and Whey. The silent Angler on the River's Brink, betrays the Fishes with his baited Hook. But see! the Face of Heaven is overcast, black Clouds arise, hoarse Thundre at a Distance first is heard, and soon the glaring Flash and loud amazing Clap burst o'er their Heads, while from the teeming Clouds the sudden Showers with Violence descend.



A U T U M N.

AUTUMN comes on. The yellow Harvest tempts the Reaper's Sickle, and the glad Farmer fills his spacious Barns with various Grain. The sanguine Sportsmen traverse now the Fields with various Instruments of Death: The Net wide

wide spreading in its tangling Arms confounds the fluttering Covey; while the fatal Gun, with level true, brings down the frightened Bird, Plover or Partridge, or the fine plum'd Pheasant. But hark! the cry of the Hounds and Huntsmen strike the Ear, and see the bounding Stag flies o'er the Forest. The shifts and doublings of the timorous Hare, and all the various cunning of the Fox are vain. Now in the tangling Wood the Boy with eagerness pulls down the clustering Nut. The mellow Orchard now affords its various Fruits; Peach, Plum, or Nectarine, Pear, Apple, Apricot, or Fig. The juicy Grape swells with its luscious Store, and the large Tun overflows with generous Wine. Now too the provident laborious Bees, the Winter-stock of honey hoarded up in waxen Cells, by savage Men are cruelly robbed and murdered. But see! the rising Mists at Morn and Evening, the chilling Breeze, the falling Leaves, and the decayed Herbage all around, declare the Approach of a more furly Season.



W I N T E R.

IT is Winter, the Trees are all divested of their Leaves, and silent Birds sit pensive on their naked Branches. No Music glads the Grove, nor Verdure clothes the Plain; cold Winds arise, and Fogs, and the faint Sun is scarcely seen or felt. The pinching Cold now makes Man shiver; the Rug, the Fur, and the lined Waistcoat Warms the supply;

supply; or round the chearful Fire they sit and talk,
and laugh and sing as the full Glass goes briskly
round, while through the long dark dreadful Night,
the North Wind whistles or the Tempest roars.
'Tis keen and chilling Frost; the Powers of Na-
ture seem bound up or dead; the Waters all con-
gealed to Ice, admit the Crowds of sliding Boys,
or bolder Youths with Scates beneath their Feet,
who swiftly skim around the level Surface. The
Snow descends, and covers all the whitened Plain;
the careful Farmer feeds his Flocks and Herds with
Hay; and the Thresher in his Barn from Morn
to Night pursues the Flails laborious Task. But
now a softer Wind blows from the South, the Ice
dissolves, the Snow melts from the Mountains, the
green Surface of the Earth again appears, and seems
to promise the Return of Spring.



The Use, of the six Points or Stops.

I. A *Comma*, the least of all Stops, marked thus
(,) is held, while one can count *One*.

II. A *Semicolon* (;) while one counts *Two*.

III. A *Colon* (:) while one counts *Three*.

IV. A *Period* or *Full Stop* (.) while one counts
Four.

V. A *Note of Interrogation* (?) is to be held as a
Period.

VI. A *Note of Admiration* (!) to be held as
Period.

The APOSTLES CREED; or,
CONFESSION of FAITH.

Consisting of Twelve Articles.

1. **I** Believe in God the Father Almighty,
Maker of Heaven and Earth :
2. And in Jesus Christ his only Son our Lord,
3. Who was conceived by the Holy Ghost, born
of the Virgin Mary,
4. Suffered under Pontius Pilate, was crucified,
dead and buried :
5. He descended into Hell * the third Day he rose
again from the Dead ;
6. He ascended into Heaven, and sitteth on the
right Hand of God the Father Almighty ;
7. From thence he shall come to judge the Quick
and the Dead.
8. I believe in the Holy Ghost ;
9. The Holy Catholic Church ; the Communion
of Saints,
10. The forgiveness of Sins ;
11. The Resurrection of the Body :
12. And the Life Everlasting. *Amen.*

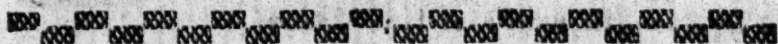
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The LORD's PRAYER:

Consisting of six Petitions.

1. **O**UR Father which art in Heaven, hallowed
be thy Name ;
2. Thy Kingdom come ;
3. Thy will be done in Earth, as it is in Heaven ;
* Or rather the Grave. 4 Give

4. Give us this Day our daily Bread ;
5. And forgive us our Trespases, as we forgive them that Trespas against us ;
6. And lead us not into Temptation, but deliver us from Evil for thine is the Kingdom, and the Power and the Glory, for ever. *Amen.*



The TEN COMMANDMENTS.

1. **H**AVE thou no other God but me ;
2. **U**nto no Idol bend thy Knee ;
3. Take not the Name of God in vain ;
4. Do not the Sabbath-day profane ;
5. Honour thy Father and Mother too ;
6. And see that thou no Murder do ;
7. From vile Adultery keep thee clean ;
8. And steal not though thy State be mean ;
9. Bear no false Witness, shun that Blot ;
10. What is thy Neighbour's covet not.

The SUM of ALL.

Love God alone, all things above,
And as thyself thy Neighbour love.



A brief Sum of the GOSPEL, *comprehended in the*
Twelve Articles of the CREED.

1. **I**N God the Father I believe,
2. **I**n Christ also his only Son,
3. Whom a pure Virgin did conceive,
4. Who dy'd for our Redemption,

5. But

5. But he reviv'd, Death lost his Sting;
6. Then Heaven did him with joy receive,
7. Whence he'll return as Judge and King.
8. In the Holy Ghost believe
9. By whom the Church is sanctify'd;
10. The Guilt of Sin is pardon'd then;
11. All shall revive that e'er have dy'd;
12. And Life shall ever last. *Amen.*

The SUM of the CREED.

One God the Father made us all,
 The Son redeem'd us, lost by the Fall,
 The Spirit renews whom God doth call.



Short PRAYERS and GRACES for CHILDREN.

A PRAYER for MORNING.

BLESSED be God for keeping me this Night past:
 God bless me and keep me from Sin and Danger
 this Day following, and give me Grace to love and
 serve him, and to honour and obey my Father and
 Mother, according to his Commandments, that I may
 inherit the Kingdom of Heaven, through Jesus Christ.
Amen.

A PRAYER for EVENING.

Bless'd be God for keeping me this Day past in
 Health and Safety: God forgive me my Sins,
 and give me Grace to do so no more: God give me
 Faith in Christ, and Salvation by him: God bless me,
 and keep me, and my Father and Mother, and all my
 Friends, this Night and for ever, through Jesus Christ.
Amen.

A PRAYER

A PRAYER for a Child before seating himself in Church.

LET the Words of my Mouth, and the Meditations of my Heart, be now and ever acceptable in thy Sight, O Lord! my Strength and Redeemer. *Amen.*

A PRAYER for a Child before leaving the Seat.

Blessed be thy Name, O Lord, for this Opportunity of attending thee in thy House and Service. Make me, I pray thee, a Doer of thy Word, not a Hearer only, through Jesus Christ. *Amen.*

A GRACE before Meat.

Sanctify, O Lord, we beseech Thee, these thy good Creatures to our Use, and us to thy Service, through Jesus Christ our Saviour. *Amen.*

A GRACE after Meat.

Blessed and praised be thy Holy Name, O God, for these and all other thy Blessings bestowed upon us, through Jesus Christ our Lord. *Amen.*

FINIS.

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